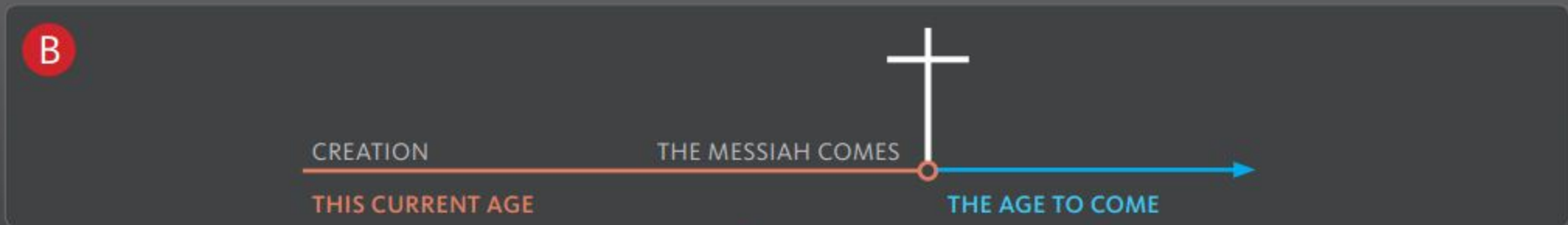
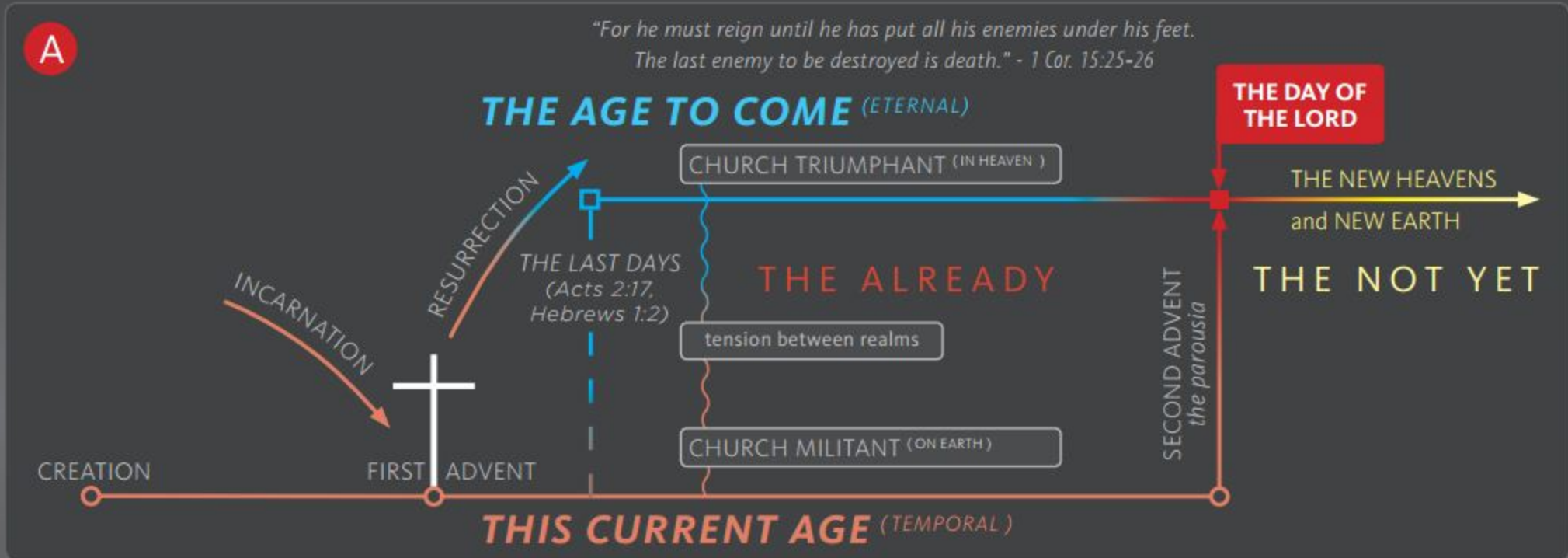


TWO-AGE ESCHATOLOGY

Concepts from *The Pauline Eschatology*, by Geerhardus Vos



With progressive revelation, the coming of Christ is now understood as two advents **A**, not as one, as the saints of the OT saw **B**. There are two ages in human history: this current age and the age to come. This current age is temporal. The age to come is eternal. There is an overlap of the two ages between the two comings. While we live in this current age, we also belong to the age to come. There is a tension and even conflict between these two realms. This tension continues from the first coming until the second. It is the first coming of Christ that is definitive and conclusive, not the second. Hence, our hope is sure and certain, even though it is not seen.